



Grace Ev. Lutheran Church  
Tucson, AZ

Midweek 3 7 PM March 19, 2014

Parts of the service designated "L" are for the Leader (Pastor).  
The Congregation is invited to join in the parts marked "G" for  
"Group."

WELCOME TO WORSHIP

STAND



[L] The Lord Al - might - y grant us a qui - et night and peace  
at the last. [G] A - - - - men. [L] It is good to give  
thanks to the Lord, [G] to sing praise to your name, O Most High, [L] to  
her - ald your love in the morn - ing, [G] your truth at the close of day.  
[L] Je - sus, re - mem - ber me when you come in - to your king - dom.  
[G] Je - sus, re - mem - ber me when you come in - to your king - dom.

CONFESSION OF SINS

[L] Our help is in the name of the Lord,  
[G] who made heaven and earth.  
[L] Let us confess our sins in the presence of God and of one another.

Silence for self-examination

- [L] Almighty God, our heavenly Father,  
[G] we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.  
[L] By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace until the rising of the sun when we shall serve him in newness of life.  
[G] Amen.

*BE SEATED*

HYMN

What Wondrous Love Is This  
*Christian Worship #120*

### RESPONSIVE READING OF PSALM 73

- [L] I am always with you, O LORD;  
[G] you hold me by my right hand.  
[L] You guide me with your counsel,  
[G] and afterward you will take me into glory.  
[L] Whom have I in heaven but you?  
[G] And earth has nothing I desire besides you.  
[L] My flesh and my heart may fail,  
[G] but God is the strength of my heart and my portion forever.

### PSALM PRAYER

- [L] Father, your Son endured the agony of the cross so that by his death and resurrection we might become heirs of eternal life.  
[G] Fill us with the joy and peace of believing as you guide us on the way that leads to the heavenly country where you live and reign with your Son and Holy Spirit, one God, now and forever. Amen.

### PASSION HISTORY

**Matthew 26:36-56**

Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will." Then he returned to his disciples and found them sleeping. "Could you men not keep watch with me for one hour?" he asked Peter. "Watch and pray so that you will not fall into temptation.

The spirit is willing, but the body is weak.” He went away a second time and prayed, “My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done.” When he came back, he again found them sleeping, because their eyes were heavy. So he left them and went away once more and prayed the third time, saying the same thing. Then he returned to the disciples and said to them, “Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise, let us go! Here comes my betrayer!” While he was still speaking, Judas, one of the Twelve, arrived. With him was a large crowd armed with swords and clubs, sent from the chief priests and the elders of the people. Now the betrayer had arranged a signal with them: “The one I kiss is the man; arrest him.” Going at once to Jesus, Judas said, “Greetings,

Rabbi!” and kissed him. Jesus replied, “Friend, do what you came for.” Then the men stepped forward, seized Jesus and arrested him. With that, one of Jesus’ companions reached for his sword, drew it out and struck the servant of the high priest, cutting off his ear. “Put your sword back in its place,” Jesus said to him, “for all who draw the sword will die by the sword. Do you think I cannot call on my Father, and he will at once put at my disposal more than twelve legions of angels? But how then would the Scriptures be fulfilled that say it must happen in this way?” At that time Jesus said to the crowd, “Am I leading a rebellion, that you have come out with swords and clubs to capture me? Every day I sat in the temple courts teaching, and you did not arrest me. But this has all taken place that the writings of the prophets might be fulfilled.” Then all the disciples deserted him and fled.

## HYMN

**When O’er My Sins I Sorrow**  
*Christian Worship #109*

## SERMON

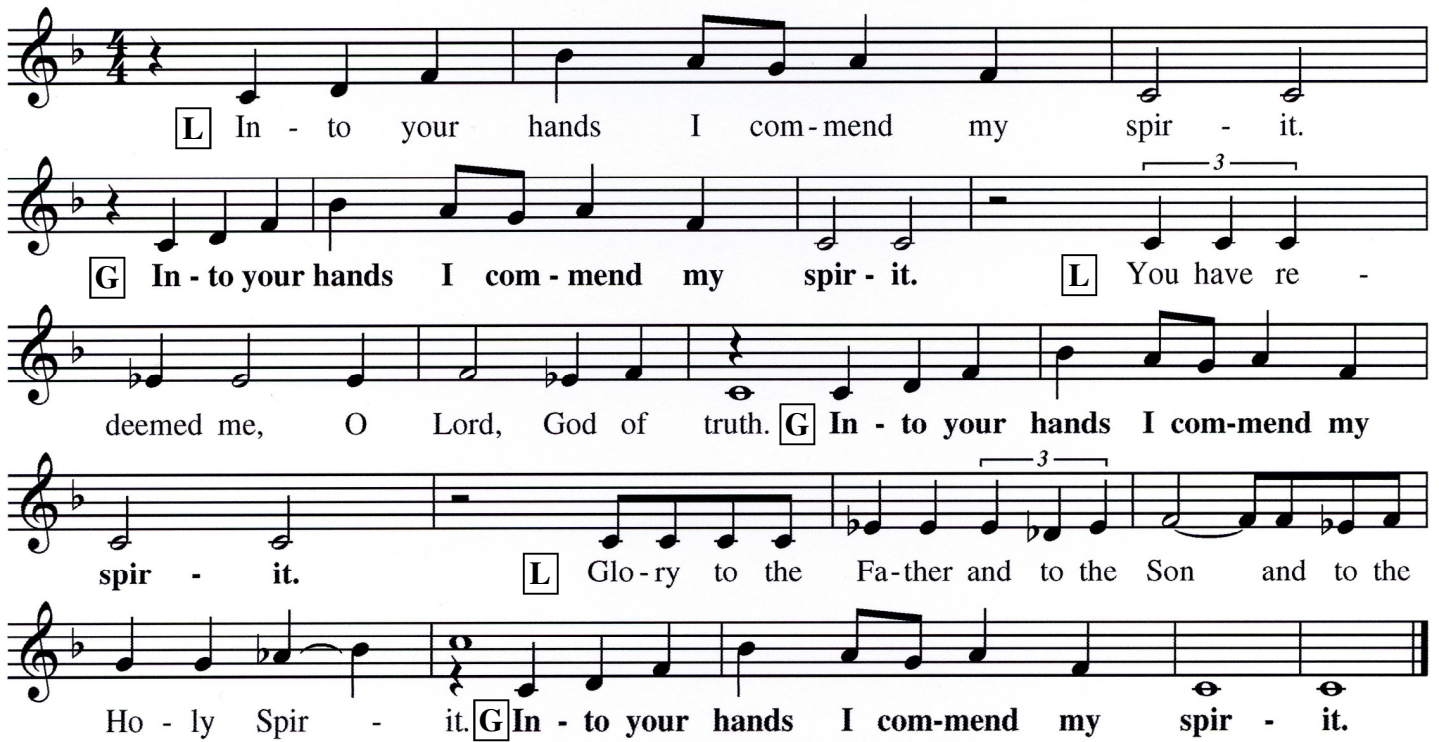
**Luke 13:1-9**  
**The Garden of Repentance**

Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? I tell you, no! But unless you repent, you too will all perish. Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? I tell you, no! But unless you repent, you too will all perish.” Then he told

this parable: “A man had a fig tree, planted in his vineyard, and he went to look for fruit on it, but did not find any. So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’ ‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down.’”

## STAND

## SERMON RESPONSE



The musical score is written for a single melodic line in 4/4 time, featuring a key signature of one flat (B-flat). It consists of five staves of music. The lyrics are: [L] In - to your hands I com - mend my spir - it. [G] In - to your hands I com - mend my spir - it. [L] You have re - deemed me, O Lord, God of truth. [G] In - to your hands I com-mend my spir - it. [L] Glo - ry to the Fa-ther and to the Son and to the Ho - ly Spir - it. [G] In - to your hands I com-mend my spir - it. The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some measures containing rests. There are also dynamic markings like 'L' (Lento) and 'G' (Grave), and a triplet of eighth notes in the fourth staff.

[L] In - to your hands I com - mend my spir - it.

[G] In - to your hands I com - mend my spir - it. [L] You have re -

deemed me, O Lord, God of truth. [G] In - to your hands I com-mend my

spir - it. [L] Glo - ry to the Fa-ther and to the Son and to the

Ho - ly Spir - it. [G] In - to your hands I com-mend my spir - it.

## BE SEATED

**OFFERING** Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest tonight, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

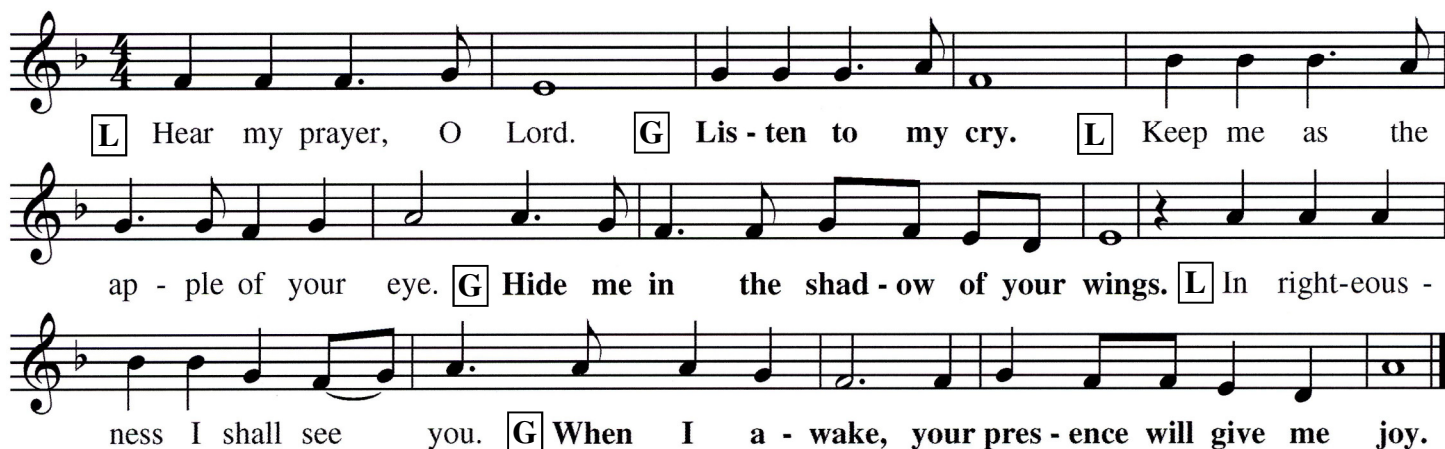
Please fill out the Friendship Register located in the red folder at the end of the pew and pass it along. Thank You!



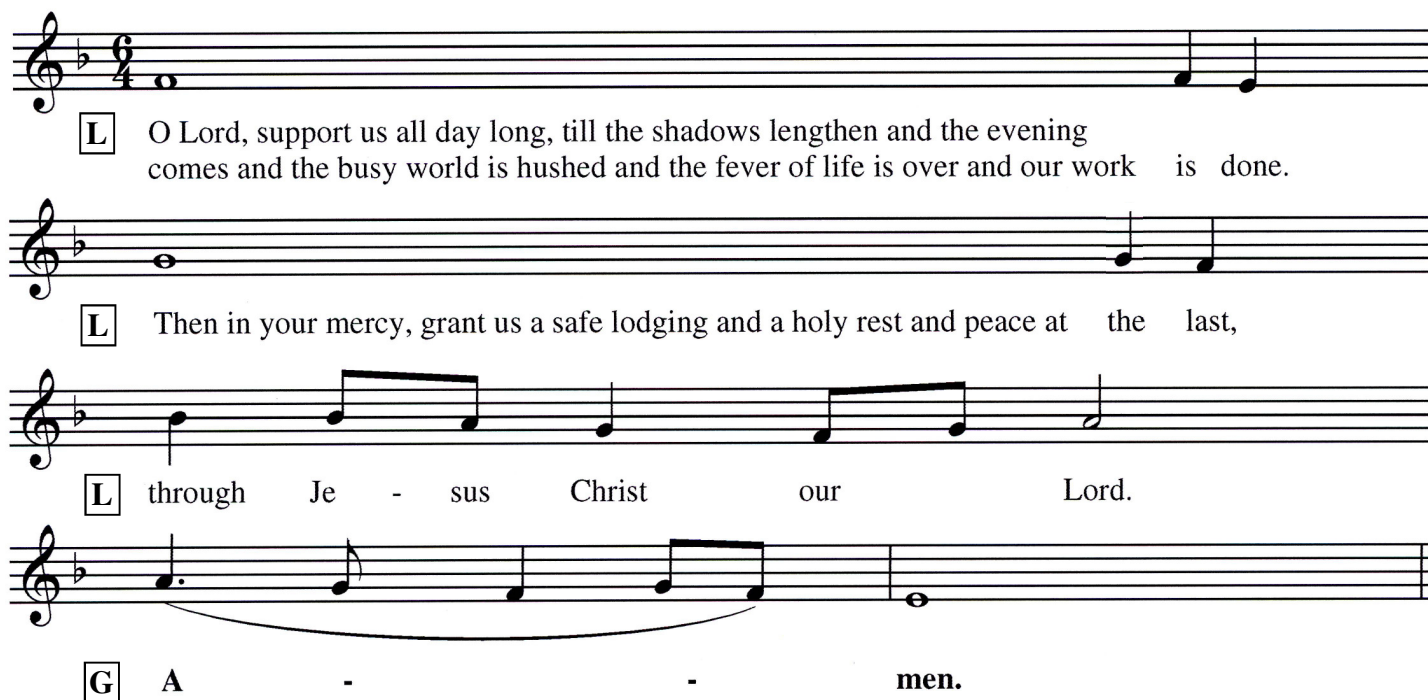
If you prefer, use your smart phone to give online by scanning this QR code.

## STAND

## PRAYER



**[L]** Hear my prayer, O Lord. **[G]** Lis - ten to my cry. **[L]** Keep me as the  
ap - ple of your eye. **[G]** Hide me in the shad - ow of your wings. **[L]** In right-eous -  
ness I shall see you. **[G]** When I a - wake, your pres - ence will give me joy.



**[L]** O Lord, support us all day long, till the shadows lengthen and the evening  
comes and the busy world is hushed and the fever of life is over and our work is done.

**[L]** Then in your mercy, grant us a safe lodging and a holy rest and peace at the last,

**[L]** through Je - sus Christ our Lord.

**[G]** A - - - men.



# LORD'S PRAYER

**[G]** Our Fa-ther in heav - en, hal-lowed be your name, your  
 king - dom come, your will be done on earth as in heav - en. Give  
 us to-day our dai - ly bread. For - give us our sins, as we for-give  
 those who sin a - gainst us. Lead us not in-to temp - ta - tion, but de -  
 liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are  
 yours now and for - ev - er. A - men.

## GOSPEL CANTICLE: SONG OF SIMEON

**[L]** Guide us wak-ing, O Lord, **[G]** and guard us sleep - - - ing. **[L]** that a-wake we may  
 watch with Christ **[G]** and a - sleep we may rest in peace. **[G]** In peace, Lord, in  
 peace you let your ser vant now de - part ac - cord ing to your word. For my  
 eyes have seen your sal - va - tion which you have prepared for ev 'ry people, a  
 light to light-en the Gen - tiles and the glo ry of your peo-ple Is - ra - el.  
 In peace, in peace.

**BLESSING**

- [L] The almighty and merciful Lord—the Father, the Son, (†) and the Holy Spirit—bless us and keep us.  
[G] Amen.

*BE SEATED*

**CLOSING HYMN**

Jesus, Refuge of the Weary  
*Christian Worship #108*

**Those Assisting in Worship this Evening**

Service ..... Pastor Colin Rieke  
Organist ..... Tina Christianson  
Sound and Recording Tech ..... Jeff Weinstein

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**Lenten Services and Suppers**



Our Lenten theme this year is “From Garden to Glory.” We will consider scriptural gardens—from Eden to Gethsemane to Christ’s garden of glory and finally to paradise. Texts from Genesis, the gospels, and Revelation show the promise in each garden and how God’s plan for our salvation is in each glorious location.

March 26	“The Garden of Passion”
April 2	“The Garden of Peace”
April 9	“The Garden of Paradise”

Worship Times:	10:00 AM and 7:00 PM at Grace-University
Lenten Supper:	6:00 PM

